

AVIS BOROUGH COUNCIL MEETING

Monday March 2, 2026, 7:00PM

Regular Scheduled Meeting

Ernest Harter III – Mayor

Jeff Raab – President

Don Aungst -Vice President

Brian Stover – Secretary

Council Members

Amy Brooks, Mike Herman, Denise Davidson, Elmer Christian, & Jeremy Fanning

Pledge to Flag

Roll Call

(1) Approval / Correction of Previous Minutes: February 2026

(2) Approval of Accounts Payable for: February 2026

General Account income: \$ 27,654.91 Expenditures: \$ 27,411.61 Balance: \$ 153,139.84

Sewer Account: Income: \$ 39,346.50 Expenditures: \$ 2581.07 Balance: \$ 230,504.23

(3) PERSONS TO BE HEARD - Avis Fire Co #1

(4) Elected Officials – NONE

(5) Appointed officials - Alan Uhler

I was asked to meet Alan Uhler, and Rod Chambers at the PCMA office on Friday the 6th of March at 10:30 AM to go over the New Meters, I asked Tom Gordon to attend as well.

(6) Mayors Report –

Police report for January

(7) Zoning Officers Report – Kristian Barger

(8) Borough supervisors Report – Ethan Hughes

Committee's

(9) **Streets, alley Walks Street lighting, Borough Equipment:**

UGI Utilities Is requesting your street paving schedule for 2026

(10) **Sanitary Sewer, Storm Sewer, Sewer Equipment & New Building:**

NO-REPORT

(11) **Personnel, Administration Building and Equipment:**

NO-REPORT

(12) **Ordinances & Legal Matters Funding Resources:**

I received a Call from Clinton County Economic Partnership to become a member a list of Benefits was provided the cost is \$ 300.00 per year. will need your input ASAP.

(13) **Health, Fire Protection Public Safety, Leaf Pick up:**

I received a Notice from UGI Utilities regarding an unsafe condition at the Property of 423 Clinton Street where a gas leak was detected.

(14) **Community Affairs Parks & Recreation:**

For (YIF) I still have the Check for \$ 11,200 for the ballpark repairs I received the invoice from JTS Construction & Excavating for the deliver of such.

15. Old Business: none

16. New Business:

17. PUBLIC PARTICIPATION:

18. **Executive Session:**

Motion to go into executive session by: _____ 2nd by _____

Time into: _____ exit: _____

Back to regular session: _____

Discussion topic:

19. **Motion To Adjourn:**

Next Meeting: _____ Monday April 6, 2026 _____ 7:00 PM