

# Avis Borough Council Meeting

## Minutes

Monday 11/03/2025 7:00 pm

President Raab presiding with Mayor Ernie Hater III, Donnie Aungst and Council Members - Amy Brooks Mike Herman, Tom Gordon, Elmer Christian, Jeremy Fanning.

### Pledge to flag

1. **Motion BY:** Don Aungst **second by:** Tom Gordon **to**

Approval / Correction of previous Minutes – October2025, (all **Council Voting in favor**)

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2. **Motion BY:** Don Aungst **2<sup>nd</sup> by:** Jeremy Fanning **to** Approve the Treasurer Report,

**General - Income \$ 24,263.05 Expenditures \$ 46,161.24 Balance \$131,687.43** With all Council voting in favor.

- 2b. **Motion BY:** Amy Brooks **2<sup>nd</sup> by:** Mike Herman **to** Approve the Treasurers Sewer Report, All voting in Favor

**Sewer – Income - \$28,368.04 Expenditures – \$ 128,153.27 Balance – \$ 139,672.05**

3. **Persons to be heard** - none

4. Elected Officials: None

5. **Appointed officials** – Alan Uhler –

Nothing for him

6. **Mayor's Report-**

An individual was observed riding an e-bike at approximately 6:30 a.m., traveling against the designated direction while dressed in black business attire.

7. **Zoning officer Report** - Kristian Barger

NONE

8. **Borough Supervisors Report** - Ethan Hughes

NONE

## Committee's

### 9. Streets, Alley, Walks

#### Street Lighting,

**Borough Equipment** Don Aungst – Chairman

NONE

### 10. Sanitary Sewer, Storm Sewer

**Sewer Equipment** Mike Herman

NONE

### 11. Personnel, Administration

**Building, Equipment** Amy Brooks – Chairman

1. The Borough Council is asked by little league leaders to help renovate the ballfield.

### 12. Ordinances, legal Matters

**Funding Resources** Tom Gordon – Chairman

PCMA no reports since April

With the flow charts Avis has no records to go off of.

Comcast Agreement – Motion By: Amy Brooks and 2<sup>nd</sup> by Don Aungst to approve the agreement with Comcast. (all in favor)

### 13. Health, fire protection

#### Public safety

**Leaf Pick up** Elmer Christian – Chairman

1. Check your electrical core before using them for Christmas.

### 14. Community Affairs /Recreation Mike Herman – chairperson

## 2025 Avis Area Community Activities

**Every Sunday** – 8:30am – 9:00am Sole Strollers, take a walk, meet new people. Meet @ Avis Fire Hall.

### **Oct 31 Halloween 6pm – 8pm. 2 Trunk or Treats**

Avis Fire Hall w/Grace Fellowship Church  
Avis United Methodist Church on Prospect  
Walnut St Christian on Highland.

### **November 16 – Meat Bingo, Avis Fire Company**

AARA & Avis Little League combine forces to raise \$\$\$ for improvements to the Jr Ballfield @ the Kephart Rec Complex. Advance Tickets \$30.00, \$35.00 @ the door. 1pm, 20 games and all kinds of extras. Kitchen open. Call Deb 570-971-8838 for tickets.

### **Christmas Comes to Avis –**

**Coloring Contest** – Pre K – 2<sup>nd</sup> Grade- Distributed to Avis Elem & Walnut Street Christian Schools, on display for all @ Avis Fire Co on December 13

**Dec 7** Holiday Lights Contest – decorate by Dec 7 to be eligible. Sponsored by AARA, cash prizes, no need to register, just share holiday spirit, winners announced December 13 @ Tree Lighting.

**Dec 12 – CHRISTMAS ON PARK!** 6-8pm, come out for pics and snacks with a cast of Christmas characters at the corner of Park & Brady. Dress for the weather.

### **Dec 13 – Santa Parade – Noon Central Ave**

Visit Santa at the Avis Fire Company after parade until 2pm. Check out the coloring sheets, see the winners!

**Dec 13** - Winter Chocolate Fest, Grace Fellowship Church 19 W Ridge St 1pm -4pm

### **Dec 13 -Lenny Stroud Foundation Community**

**Dinner** 3:00pm – FREE, till all gone!! Avis Fire Hall

**December 13** - Tree Lighting @ Walnut St Baptist Ch.

201 W Highland St. Christmas Carols, light the tree, celebrate the season w/cookies & hot cocoa and announcement of winners of Holiday Lights Contest!

**FB @ Avis Borough Happenings**

15. **Old Business – none**

16. **New business:** - none

17. **Public Participation:** Quote for Kephart Field is approx.:\$ 38000.00 and needs to be completed by March 15,2026

18.

19. **Executive session:** Motion **By:** \_\_\_\_\_ **2<sup>nd</sup> By:** \_\_\_\_\_

**Time out Back to Regular Meeting** \_\_\_\_\_

20. **Motion to adjourn BY:** Don Aungst 2<sup>nd</sup> By: Tom Gordon (all in Favor)

Next Regular meeting **Monday December 1, 2025,** 7:00pm

