AVIS BOROUGH COUNCIL MEETING

Tuesday September 8, 2026 7:00PM

Regular Scheduled Meeting

Ernest Harter III – Mayor Jeff Raab – President

Don Aungst -Vice President Brian Stover – Secretary

Council Members

Amy Brooks, Mike Herman, Denise Davidson, Elmer Christian, & Jeremy Fanning

Pledge to Flag

Roll Call

(1) Approval / Correction of Previous Minutes: August 2026

(2) Approval of Accounts Payable for: August 2026

General Account income: $ 31,927.68 Expenditures: $ 43,872.97 Balance: $ 190,826.41

Sewer Account Income: $ 40,698.50 Expenditures: $ 2265.27 Balance: $ 260,787.52

(3) PERSONS TO BE HEARD – None

(4) Elected Officials – none

(5) Appointed officials - Alan Uhler

(6) Mayors Report – None

(7) Zoning Officers Report – Kristian Barger

(8) Borough supervisors Report – Ethan Hughes none

Committee's

(9) **Streets, alley Walks Street lighting, Borough Equipment**:

Letter was sent to the property owner and to respond back to Don Aungst Street Committee chair. Problem with Fox Street and Jessamine Alley. Vehicle parked on the East side of Fox Street corner of the alley when cars exiting or entering the alley from Fox Street to Jessamine alley. line of sight of travel is obstructed by parked vehicles.

(10) Sanitary Sewer, Storm Sewer, Sewer Equipment & New Building:

(11) Personnel, Administration Building and Equipment:

The Personnel Committee would like to schedule a meeting with the Supervisor to discuss the matter of hiring a part-time person.

(12) Ordinances & Legal Matters Funding Resources:

1. **The Ordinance to be discussed –**

Ordinance # 314 Setback Ordinance Will be Brought up on September 14, Meeting

(13) Health, Fire Protection Public Safety, Leaf Pick up:

none

(14) Community Affairs Parks & Recreation:

none

15. Old Business: none

16. New Business:

1. Another notice from freedom forever bankruptcy court
2. New point of contact for Comcast – Liz Cooper 412-935-6700 liz_cooper@comcast.com
3. Flags across America 250 Birthday.
4. Letter from DEP for UGI utilities
5. Notice From Avis Sewer to American Water Co.to terminate water service.
6. Starting to go over the budget for 2027. anyone who has work to set up for 2027 please get them to me ASAP for next year. I prefer not to start in November.

17. PUBLIC PARTICIPATION:

18. **Executive Session**:

Motion to go into executive session by: _____ 2nd by _____

Time into: _____ exit: _____

Back to regular session: _____

Discussion topic: Police- Where are we with the police coverage in the borough.

19. Motion To Adjourn:

Next Meeting: Monday September 14, 2026 7:00 PM