

Avis Borough Council Meeting

Monday OCTOBER 7, 2024, 7:00PM

Regular Scheduled Meeting

Ernest Harter III – Mayor

Jeff Raab – President

Don Aungst -Vice President

Brian Stover – Secretary

Council Members

Amy Brooks, Mike Herman, Tom Gordon, Elmer Christian, & Jeremy Fanning

OPEN MEETING WITH ANNOUNCING ANYONE TAPING THE MEETING MUST LET THE CHAIR /PRESIDENT KNOW PRIOR TO THE STARTING OF THE MEETING

Pledge to Flag

(1) Approval / Correction of Previous Minutes SEPTEMBER 2024

(2) Approval of Accounts Payable for SEPTEMBER

General Account income: \$ 26,540.97 Expenditures: \$ 41,502.92 Balance: \$ 171,111.68

Sewer Account: Income: \$ 34,202.84 Expenditures: \$ 1079.61 Balance: \$ 212,141.67

3 PERSONS TO BE HEARD - NONE

4 Elected Officials – NONE

5 Appointed officials - Alan Uhler

6 Mayors Report –

7. Zoning Officers Report – Kristian Barger

8. Borough supervisors Report – Ethan Hughes

NO- REPORT

Committee's

9. Streets, alley Walks Street lighting, Borough Equipment:

NO-REPORT

10. Sanitary Sewer, Storm Sewer, Sewer Equipment & New Building:

Looking for new truck for plowing snow this year.

11. Personnel, Administration Building and Equipment:

NO-REPORT

12. Ordinances & Legal Matters Funding Resources:

NO-REPORT

13. Health, Fire Protection Public Safety, Leaf Pick up:

14. Community Affairs Parks & Recreation:

- A. Little League intent on moving to the complex
- B. Thane Muthler will be cleaning and spraying at the Recreational Facilities.
- C. Bingo tickets & PR are going out for November
- D. AARP will be working at the Corn Maze the weekend of October 17-19

15. **Old Business:** none

16. **New Business:**

- a. Broadband Ready Community
- b. Resolution –310 - Ordinance NO: 280 about June 3,2013 Increased inspections to \$ 250.00 each
- c. Resolution - 311 – Authorizing Broadband Ready Communities Program Application
- d. Real estate Appeal Hearing Oct: 21. At 11:00am

17. **PUBLIC PARTICIPATION:**

18. **Executive Session:**

Motion to go into executive session by: _____ 2nd by _____

Time into: _____ exit: _____

Back to regular session: _____

Discussion topic:

19. **Motion To Adjourn:**

Next Meeting: Monday NOVEMBER 4, 2024, 7:00 PM