

# Avis Borough Council Meeting

Tuesday October 2, 2023 7:00PM

Regular Scheduled Meeting

Ernest Harter III – Mayor

Jeff Raab – President

Don Aungst -Vice President

Brian Stover – Secretary

## Council Members

Amy Brooks, Mike Herman, Tom Gordon, Elmer Christian, & Jeremy Fanning

Pledge to Flag

Roll Call

Approval / Correction of Previous Minutes August and September

## Approval of Accounts Payable

- |   |                           |
|---|---------------------------|
| 1. General Account - Income \$30,169.76 | Expenditures \$ 63,627.17 |
| 2. Sewer Account - Income \$ 21,468.65  | Expenditures \$ 976.16    |

Person to be Heard –

Elected Officials –

Appointed officials - Alan Uhler

Mayors Report –

Zoning Officers Report – Kristian Barger

Borough supervisors Report – Ethan Hughes

During the last week of August there was severe Thunderstorm and caused damage to the alley between Central Ave. and Park Street, starting at Fox Street to Reed Street causing heavy washout. Council President and the Street chairman discussed ways to repair the damage. There was 43.13 tons of HAP41B14 stone placed in the alley and leveled off. The cost of repair was \$947.97 for the materials Check # 24810

The second incident was a large tree hanging over the roadway from the high winds. This was classified as an emergency and Sarr's tree service was called in to remove the tree, they cleaned up the debris and removed the stump the cost was at \$ 1650.00 invoice # 465 check # 24807

Repairs to the Salt Storage Bin has been completed by Mike Edwards Construction at the cost of \$6500.00. Ck# 24806 After payment was made, I could have paid for by liquid fuel funds. Also, concrete blocks were purchased from Glossner's concrete check# 24817 for \$1440.00 total Cost of the repair \$7940.00.

9/6 Spoke to Jim Yoxheimer on East Park Street regarding his concrete driveway. The driveway is not graded correctly, and a snowplow will hit it. Brian Snook was present, and the homeowner was informed and after some hostility acknowledged the driveway to be poured was higher than the road. Ethan delivered Dirt & Gravel Roadway Proper Way to tie in Form, to the contractor (Bubba Roupp). Ethan Called Kris immediately, he had informed the homeowner to contact him directly before pursuing any concrete work for tie-into road procedures Contractor did what he wanted to do.

## Committee's

**Streets, alley Walks**

Don Aungst, Elmer Christian, Jeremy Fanning

**Street lighting, Borough Equipment:**

Liquid fuel Estimate allocation for 2024 - \$56,098.63

**Sanitary Sewer, Storm Sewer**

Mike Herman, Tom Gordon, Jeremy Fanning

**Sewer Equipment:**

Sewer Collector would like Council Permission to change Banks from JJSB to CNN in Jersey Shore. They will be set up with a check reader so they will not have to go to the bank each day when making deposits.

**Personnel, Administration**

Amy Brooks, Jeremy Fanning, Tom Gordon

**Building and Equipment:**

PENSION PLAN – MUNICIPAL PENSION STATE AID AMOUNT OF \$4033.88

Avis's portion of \$2000.00 total of \$ 6033.88 will need approval to proceed.

**Ordinances & Legal Matters**

Tom Gordon, Amy Brooks, Don Aungst

**Funding Resources:**

Copy of the sample ballot for Avis

**Health, Fire Protection**

Elmer Christian, Mike Herman, Don Aungst

**Public Safety, Leaf Pick up:**

VERISK SEPTEMBER 7, 2023, Building Code Effectiveness grading schedule Program.

Avis Borough and Pine Creek Twp relief funds in the amount of \$7416.64 Check # 24824

Oct, 7 Open House at the Avis Fire Hall 12pm to 3pm Council is invited to attend.

Will need street Closure approval. Brady Street by the Fire Hall

**Community Affairs**  
**Parks & Recreation:**

**Mike Herman**, Amy Brooks, Elmer Christian

The doors were replaced on the restrooms at the ballpark by Mechtly Commercial Doors at a cost of \$ 7500.00 check # 24815.

**Old Business:**

Amy Received information pertaining to the bike path and survey throughout the borough.  
Halloween will be set on October 31,2023 6-8pm

**New Business:**

Oct 10, Clinton County Boroughs Association Dinner Meeting

**PUBLIC PARTICIPATION:**

**Executive Session:**

**Motion To Adjourn:**

**Next Meeting:** Monday Nov 6, 2023, 7:00 PM