

# Avis Borough Council Meeting

Monday FEB 5, 2024, 7:00PM

Regular Scheduled Meeting

Ernest Harter III – Mayor

Jeff Raab – President

Don Aungst -Vice President

Brian Stover – Secretary

## Council Members

Amy Brooks, Mike Herman, Tom Gordon, Elmer Christian, & Jeremy Fanning

Pledge to Flag

Roll Call

Approval / Correction of Previous Minutes JAN 2024

Approval of Accounts Payable

General Account		Sewer Account
DEPOSITS	\$34,593.04	\$ 63,558.03
EXPENDITURES	\$19,284.79	\$ 6319.52
BALANCE	\$156,483.20	\$ 250,226.69

Person to be Heard –

Elected Officials – CLINTON COUNTY COMMISSIONERS – CLINTON COUNTY PLANNING  
BIKE PATH THROUGH AVIS

Appointed officials - Alan Uhler

Mayors Report – NO REPORT

Zoning Officers Report – Kristian Barger

Borough supervisors Report – Ethan Hughes

1. New Sewer Building Progress Report
2. Brady Street Project Progress report
3. Upcoming projects for 2024
4. Borough equipment concerns
5. Rich Street Stop Sign Issues
6. Oak grove Garden Parking
7. Right of way issues and property

**Committee's**

**Streets, alley Walks**

**Street lighting, Borough Equipment:**

Brady Street Extension.

**Don Aungst**, Elmer Christian, Jeremy Fanning

**Sanitary Sewer, Storm Sewer**

**Sewer Equipment & New Building:**

No report

**Mike Herman**, Tom Gordon, Jeremy Fanning

**Personnel, Administration**

**Building and Equipment:**

No report

**Amy Brooks**, Jeremy Fanning, Tom Gordon

**Ordinances & Legal Matters**

**Funding Resources:**

No report

**Tom Gordon**, Amy Brooks, Don Aungst

**Health, Fire Protection**

**Public Safety, Leaf Pick up:**

**Elmer Christian**, Mike Herman, Don Aungst

**Community Affairs  
Parks & Recreation:**

**Mike Herman**, Amy Brooks, Elmer Christian

No report

**Old Business:** Resolution that was handed out last meeting was sent to the Solicitor for review.

Darlene will continue as chairman of the Zoning Hearing Board.

**New Business:** Resolution - Tax Collection Committee Delegate appointment

**PUBLIC PARTICIPATION:**

**Executive Session:**

Motion To Adjourn:

**Next Meeting:** Monday March 4, 2024,

**7:00 PM**