

**Monday DECEMBER 2, 2024, 7:00PM**

**Regular Scheduled Meeting**

Ernest Harter III – Mayor

Jeff Raab – President

Don Aungst -Vice President

Brian Stover – Secretary

**Council Members**

Amy Brooks, Mike Herman, Tom Gordon, Elmer Christian, & Jeremy Fanning

Pledge to Flag

(1) **Approval / Correction of Previous Minutes** NOVEMBER 2024

(2) **Approval of Accounts Payable for NOVEMBER**

**General Account** income: \$ 25936.63 Expenditures: \$ 21016.27 Balance: \_\_\_\_\_  
**\$ 154,920.82**

**Sewer Account:** Income: \$ 29,291.78 Expenditures: \$ 6,753.82 Balance: \_\_\_\_\_  
**\$ 198,551.06**

**3 PERSONS TO BE HEARD - NONE**

**4 Elected Officials – NONE**

**5 Appointed officials - Alan Uhler**

SEWER METER WAS SHIPPED NOVEMBER,4

**6 Mayors Report –**

BURNING BAN WAS PLACED ON SATURDAY OCTOBER,26.

AND IS INEFFECT UNTIL DEC.4

MOTION TO APPROVE BURNING BAN BY: DON AUNGST AND 2<sup>ND</sup> BY: ELMER CHRISTIAN ALL IN FAVOR

**7. Zoning Officers Report – Kristian Barger**

1. CODE ASSESSMENT PROFESSIONALS – JOSEPH M. LYONS
2. 911 SIGNS WHERE ARE WE WITH THEM.

**8. Borough Supervisors Report – Ethan Hughes**

RESPONSE FROM CLINTON COUNTY CONSERVATION DISTRICT

LARCH ALLEY- WAS NOT FUNDED.

## **Committee's**

### **9. Streets, alley Walks Street lighting, Borough Equipment:**

NO-REPORT

### **10. Sanitary Sewer, Storm Sewer, Sewer Equipment & New Building:**

CENTRAL AVENUE SEWER LINE NEEDS REPLACED FROM SHORT STREET TO 2 MANHOLES FROM SHORT STREET HEADING EAST. THIS IS AN EMERGENCY REPLACEMENT 2 HOME ARE AFFECTED AND THEY ARE COMPLETELY FILLED WITH ROOTS. APPROX. COST \$10,000.00. THERE IS A PROBLEM WITH THE REPLACEMENT. A REPRESENTATIVE FROM PENNDOT STATED THAT WE MUST PURCHASE A PERMIT FROM THEM TO DO WORK ALONG THERE RIGHTAWAY THE COST OF THE PERMIT IS \$ 2100.00 THERE WAS A CALL TO PENNDOT FROM SOMEONE CONCERNING THIS. I PLACED A CALL TO JUSTIN HOUSER AND TO CHECK IN ON THE SITUATION.

### **11. Personnel, Administration Building and Equipment:**

NO-REPORT

### **12. Ordinances & Legal Matters Funding Resources:**

NO-REPORT

### **13. Health, Fire Protection Public Safety, Leaf Pick up:**

SANTA PARADE IN JERSEY SHORE ON DEC. 7 AT 3PM NEED PERMISSION FOR FIRE POLICE.

**14. Community Affairs Parks & Recreation:**

1. DISCUSSION FOR DCNR GRANT
2. CHRISTMAS TREE LIGHTING AT WALNUT STREET CHRISTIAN SCHOOL ON DEC 14.

**15 Old Business:**

1. 2025 BUDGET

**16. New Business:**

RECEIVED 2 LETTERS FROM JUSTIN HOUSER,

1. HE WANTED TO KNOW IF THERE WAS STILL AN AVIS BOROUGH SEWER AUTHORITY, I TOLD HIM THERE WAS AND BOROUGH COUNCIL WAS THE MEMBERS AND HE WAS THE SOLICITOR. AFTER REVIEWING

**§ 12-1 Intention and desire to organize.**

The Borough Council hereby signifies its intention and desire to organize an authority under the provisions of the Municipality Authorities Act of 1945, as amended.<sup>[1]</sup>

[1]

*Editor's Note: The Municipality Authorities Act of 1945 (53 P.S. § 301 et seq.) was repealed 2001, June 19, P.L. 287, No. 22. See now 53 Pa.C.S.A. § 5601 et seq.*

2. The Real Estate Tax Sale Law says:

It shall be the duty of all taxing districts, and municipal authorities having municipal claims against any such property, to certify, by August 30 of the year of the scheduled sale, the amount thereof to the bureau for the purpose of including the same in the upset price. If a taxing district or municipal authority fails to certify the amount of any municipal claim which has become a claim against the property prior to August 1 of the year of the scheduled sale, the claim shall be divested by the upset sale, notwithstanding any provision of this act to the contrary.

72 P.S. §5860.605. I am going to be working with the Clinton County Tax Claim Bureau to make sure that Avis Borough receives this list each year via e-mail in August, so that if the Borough has any municipal claims against a property on the list (for example, sewer, water, garbage clean-up, grass mowing, etc.) you can inform the Tax Claim Bureau by August 30 and have that claim amount included in the upset price so you can get paid if the property sells at upset sale.

I just want to confirm that you are OK with that list being sent to this e-mail address. Thanks!

**17. PUBLIC PARTICIPATION:**

**Operation Christmas is starting and a list of families are needed for this year. see pine creek township police department.**

**18. Executive Session:**

Motion to go into executive session by: \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Time into: \_\_\_\_\_ exit: \_\_\_\_\_

Back to regular session: \_\_\_\_\_

Discussion topic:

**19. Motion To Adjourn:**

**Next Meeting: \_\_\_\_\_ Monday JANUARY 6, 2024, \_\_\_\_\_ 7:00 PM**